

BEHRMAN UNDERGRADUATE SOCIETY OF FELLOWS 2017-2018 APPLICATION

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10	Ind-deliver <u>ONE</u> envelope, marked "Attention BUSF Committee," to the Humanities Council office Joseph Henry House, by <u>5pm</u> on Friday, April 14. Please do not fold the application. e envelope should contain:
	Personal Information (Part I)
	Application Essays (Part II)
	Letter to the Committee (Part III)
	References (Part IV)
	Princeton University Transcript (Part V)



BEHRMAN UNDERGRADUATE SOCIETY OF FELLOWS APPLICATION 2017-2018

PART I PERSONAL INFORMATION

NAME			CLASS	
(Last)	(First)	(Middle Initial)		
DORM ADDRESS			FRIST #	
COLLEGE			PHONE	
DEPARTMENT (if sophomore	e, then intended)			
EMAIL@princet	on.edu			
GPA (through fall 2016)				
Are you planning to study abro	oad during the 2017-18 academ	ic year? Yes	No	(please circle one)
What country, program, and se	mester(s)?			
How did you hear about the Be	chrman Undergraduate Society	of Fellows?		

PART II

APPLICATION ESSAYS (please type)

- 1. Choose three college courses that have been of great value to you and tell us why (3-4 sentences for each course).
- 2. Write two well-crafted paragraphs on any topic in the humanities that interests, inspires, or intrigues you.

PART III

LETTER TO THE COMMITTEE (please type)

On a separate sheet, write a one-page letter to the Committee explaining why you wish to be a member of the Behrman Undergraduate Society of Fellows and what you would like it ideally to be.

PART IV

REFERENCES

Please name two Princeton faculty members who can attest to your academic achievement, interest in the humanities, and potential for the Society. We do NOT need letters of recommendation, but please let these faculty members know that you have named them as references.

1.			
Name	Department	Position	Email
2			
Name	Department	Position	Email

PART V

PRINCETON UNIVERSITY TRANSCRIPT

Please order an official copy of your Princeton transcript online at https://registrar.princeton.edu/student-services/transcript

RETURN COMPLETED APPLICATION IN A SINGLE ENVELOPE TO THE HUMANITIES COUNCIL OFFICE, 10 JOSEPH HENRY HOUSE, BY <u>5pm</u> ON FRIDAY, APRIL 14.